

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality ANDERSON COUNTY		Unit Type HOUSE					Date (mm/dd/yyyy) 10/1/2006
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	29	39	52	62	79	91
	b. Bottle Gas	30	39	51	64	78	89
	c. Oil / Electric	21	26	34	45	54	60
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	4	6	7	7	10	12
	b. Bottle Gas	4	6	7	10	12	13
	c. Oil / Electric	2	3	5	7	8	9
	d. Coal / Other	0	0	0	0	0	0
Other Electric		5	10	15	16	21	23
Air Conditioning		5	9	13	14	16	20
Water Heating	a. Natural Gas	7	12	17	21	23	29
	b. Bottle Gas	12	17	26	30	33	39
	c. Oil / Electric	8	13	18	21	23	26
	d. Coal / Other	0	0	0	0	0	0
Water		15	15	15	18	18	18
Sewer		11	11	11	13	13	13
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8